



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

BAUDERT, S. *Die evangelische Mission: Geschichte; Arbeitsweise; heutiger Stand.* Leipzig and Berlin: Teubner, 1913. 123 pages. M. 1.25.

The author tells us in his preface that but for the great work of Warneck in his *History of Protestant Missions* his own book would not have been possible. But in a small compass he gives us the history, the methods of work, and the present condition of missions. The one who wants the whole subject in a nut-shell will find it here.

J. W. M.

MERRIAM, EDMUND F. *A History of American Baptist Missions.* Revised Edition with Centennial Supplement. Philadelphia: American Baptist Publication Society, 1913. 288 pages. 50 cents net.

When Professor Gammell published his *History of American Baptist Missions*, in 1849, the subject was comparatively simple and easy. But today it has become one of great complexity and difficulty. The change is due to prosperity and growth. Fourteen years ago Dr. Merriam attempted to do for the later period what Dr. Gammell had done for the earlier. The present volume is a revision, with the addition of a centennial supplement. The result is a substantial contribution to general church history as well as to Baptist history. Within the small compass of about three hundred pages the leading facts are given in an attractive style.

The chapter on "Civilization and American Baptist Missions" will interest all students. It shows what the Baptist missionaries have done for geography, physical science, philology, literature, education, sociology, and commerce.

J. W. M.

BONWETSCH, D. NATHANAEL. *Texte zur Geschichte des Montanismus.* [Kleine Texte für Vorlesungen und Übungen herausgegeben von Hans Lietzmann, Nr. 129.] Bonn: Marcus u. Weber, 1914. 32 pages. M. 0.80.

In his *Texte zur Geschichte des Montanismus* Professor Bonwetsch, of Göttingen, reprints, with variant readings, extracts from twelve early Christian sources that discuss or mention Montanism. A brief bibliography would have made intelligible to the student the laconic references to the critical editions from which the well-chosen texts are drawn.

W. W. R.

LIETZMANN, HANS. *Symbole der alten Kirche.* [Kleine Texte für Vorlesungen und Übungen herausgegeben von Hans Lietzmann, Nr. 17-18.] Bonn: Marcus u. Weber, 1914. 40 pages. M. 1.00.

The second edition of Professor Lietzmann's *Symbole der alten Kirche* is over a fifth larger than the issue of 1906. It contains critical texts of the Apostles' and of the Nicene creeds and of the chief formulas which preceded or paralleled them. It is not a mere reprint of extracts from the latest edition (1897) of A. Hahn's *Bibliothek der Symbole und Glaubensregeln*, for this contains some errors in texts and in variant readings, which are here corrected. The matter added by Professor Lietzmann in preparing this second edition is for the most part not easily accessible, even in Hahn's comprehensive work. The pamphlet is so full and yet so inexpensive that teachers of the history of Christian thought might easily require each student to purchase a copy, thus placing before each of the auditors those Greek and Latin texts on which one comments in elucidating the ancient symbols.

W. W. R.